# Freethought Equality 

Banners from a Nationwide Survey of 1,200 likely 2018 Voters

November 4-6, 2018

LAKE
RESEARCH
PARTNERS

|  | TOTAL | DEM | $\begin{aligned} & \text { IND } \\ & \text { /DK } \end{aligned}$ | REP |
| :---: | :---: | :---: | :---: | :---: |
| Q1. [DO NOT READ. RECORD GENDER.] |  |  |  |  |
| Male | . 48 | 42 | 54 | 51 |
| Female... | $\ldots . .52$ | 58 | 46 | 49 |

Region

| New England | .. 6 | 7 | 8 | 5 |
| :---: | :---: | :---: | :---: | :---: |
| Middle Atlantic | 11 | 11 | 8 | 12 |
| East North Central | . 16 | 16 | 16 | 15 |
| West North Central | .... 8 | 7 | 6 | 10 |
| South Atlantic | . 22 | 20 | 24 | 23 |
| East South Central | ... 6 | 5 | 7 | 6 |
| West South Central | .. 9 | 9 | 8 | 9 |
| Mountain. | .. 8 | 8 | 5 | 9 |
| Pacific. | .. 15 | 17 | 19 | 11 |
| Northeast | . 17 | 18 | 16 | 17 |
| Midwest | . 24 | 23 | 22 | 25 |
| South. | . 37 | 34 | 39 | 38 |
| West...... | . 23 | 25 | 24 | 20 |

Q2. Before we begin, I need to know if I have reached you on a cell phone, and if so, are you in a place where you can talk safely?
[IF NOT ON A CELL PHONE, ASK:] Do you own a cell phone?

| Yes, cell and can talk safely ...................................... 46 | 51 | 40 | 40 |
| :---: | :---: | :---: | :---: |
| Yes, cell and cannot talk safely ....................[CALL BACK] |  |  |  |
| No, not on cell, but own one ........................................ 50 | 45 | 57 | 53 |
| No, not on cell and do not own one ................................ 4 | 3 | 3 | 6 |
| Don't know /refused .................................. [TERMINATE] |  |  |  |

Lake Research Partners designed and administered this pre-election and election night omnibus survey which was conducted by phone using professional interviewers November 4-6, 2018. The questions about voting and the demographics reached a total of 2,400 registered voters nationwide who voted in the 2018 elections - 1,358 interviews among voters who were reached on landlines and 1,042 interviews among voters who were reached on cell phones. Issue questions reached a total of 1,200 registered voters nationwide who voted in the 2018 elections (margin of error of $+/-2.8 \%$ ). The data were weighted to reflect the aggregated Congressional vote as reported in the 2018 exit polls, as well as by gender, age, race, party identification, education, marital status, union household, and census region to reflect the actual proportions of the electorate. The survey has a margin of error of $\pm 2.0 \%$ at the 95\% confidence interval.

|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL | DEM | /DK | REP |

## [SUNDAY and MONDAY INTERVIEWS Q3-5]

Q3. Often things come up and people are not able to vote. Thinking ahead to Tuesday's elections, how likely are you to vote? Are you almost certain to vote, will you probably vote, are the chances about 50-50, will you probably not vote, or will you definitely not vote? IF CALLER SAYS THEY ALREADY VOTED PROBE: Did you vote absentee, by mail, or did you vote earlier in-person?

| Almost certain | .......... 70 | 69 | 70 | 72 |
| :---: | :---: | :---: | :---: | :---: |
| Earlier in person [SKIP TO 5] | ......... 19 | 18 | 20 | 19 |
| Earlier absentee/mail [SKIP TO 5] | . 11 | 13 | 10 | 9 |
| Probably vote | [TERMINATE] |  |  |  |
| About 50-50 | [TERMINATE] |  |  |  |
| Probably not vote | [TERMINATE] |  |  |  |
| Definitely not vote | [TERMINATE] |  |  |  |
| Not sure | [TERMINATE] |  |  |  |

## [TUESDAY INTERVIEWS Q6-9]

Q6. Many people did not get a chance to vote in this election for U.S. Congress and other offices. How about you? Were you able to vote Tuesday, or did you vote earlier in this election before Tuesday, are you voting later on Tuesday, or like many people, did you not get a chance to vote? Did you vote in person, by mail, or by absentee ballot?

| Yes, voted on Election Day in person........................... 47 | 49 | 50 | 45 |
| :---: | :---: | :---: | :---: |
| Yes, voted on Election Day by mail/absentee ballot.......... 12 | 11 | 14 | 12 |
| Yes, voted early in person .......................................... 21 | 19 | 19 | 25 |
| Yes, voted early by mail/absentee ballot........................ 14 | 16 | 12 | 13 |
| Voting later Tuesday .................................................... 6 | 6 | 6 | 5 |
| No, did not vote ........................................ [TERMINATE] |  |  |  |
| (Not sure) ................................................ [TERMINATE] |  |  |  |

Q7. [IF Q6=5] If voting later Tuesday: how certain are you to vote - are you very certain, probably going to vote, are the chances about $50-50$, will you probably not go to vote, or are you definitely not going to vote?

| Certain to vote | ....... 100 | 100 | 100 | 100 |
| :---: | :---: | :---: | :---: | :---: |
| Probably will vote | [TERMINATE] |  |  |  |
| 50-50 | [TERMINATE] |  |  |  |
| Probably will not vote | [TERMINATE] |  |  |  |
| Definitely not voting | [TERMINATE] |  |  |  |
| (Not sure) ........ | [TERMINATE] |  |  |  |

## 3/6/7.VOTE LIKELIHOOD /METHOD COMBINED

| Almost certain /Certain | 51 | 49 | 55 | 53 |
| :---: | :---: | :---: | :---: | :---: |
| Earlier in person. | 34 | 34 | 32 | 33 |
| Earlier absentee/mail. | . 15 | 17 | 14 | 14 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL | DEM | /DK | REP |

Q4. [IF Q3=1] If the election for Congress were being held today, and you had to make a choice, would you be voting for [ROTATE: _the Republican candidate or _the Democratic candidate? [IF "UNDECIDED," ASK]: Which candidate do you lean toward at this time? [IF RESPONDENT DECLINES TO SAY HOW HE OR SHE WILL VOTE, SAY]: This survey is being done for research purposes only. Your willingness to discuss your vote is really important for assuring the accuracy of our research, and we promise that we will always maintain the privacy and confidentiality of your responses.

Q5. [IF Q3=2,3] In the election for Congress did you vote for \{ROTATE: _the Republican candidate or _the Democratic candidate?\} [IF RESPONDENT DECLINES TO SAY HOW HE OR SHE VOTED, SAY]: This survey is being done for research purposes only. Your willingness to discuss your vote is really important for assuring the accuracy of our research, and we promise that we will always maintain the privacy and confidentiality of your responses.
Q8. [IF Q6=1-4] In the election for Congress, did you vote for [ROTATE: _the Republican candidate or _the Democratic candidate?
[IF RESPONDENT DECLINES TO SAY HOW HE OR SHE VOTED, SAY]: This survey is being done for research purposes only. Your willingness to discuss your vote is really important for assuring the accuracy of our research, and we promise that we will always maintain the privacy and confidentiality of your responses.
Q9. [IF Q6=5] In the election for Congress, will you vote for [ROTATE: _the Republican candidate or _the Democratic candidate?
[IF "UNDECIDED," ASK]: Which candidate do you lean toward at this time?
[IF RESPONDENT DECLINES TO SAY HOW HE OR SHE VOTED, SAY]: This survey is being done for research purposes only. Your willingness to discuss your vote is really important for assuring the accuracy of our research, and we promise that we will always maintain the privacy and confidentiality of your responses.

| Republican | 39 | 2 | 32 | 84 |
| :---: | :---: | :---: | :---: | :---: |
| Lean Republican. | . 2 | 0 | 0 | 4 |
| Democrat | 45 | 87 | 36 | 4 |
| Lean Democrat | . 2 | 3 | 4 | 0 |
| (Other party candidate) | . 2 | 1 | 5 | 1 |
| (Will not /Did not vote for Congress). | . 0 | 0 | 1 | 0 |
| (Undecided) | 4 | 2 | 9 | 3 |
| (Refused). |  | 4 | 13 | 4 |
| Republican. ........... | . 40 | 2 | 32 | 88 |
| Democrat. .......... | . 47 | 91 | 40 | 4 |

## AMONG THOSE WITH A MAJOR PARTY CANDIDATE

| Republican. | . 46 | 3 | 45 | 96 |
| :---: | :---: | :---: | :---: | :---: |
| Democrat. | . 54 | 97 | 55 | 4 |


|  |  |  |  |
| :--- | :--- | :--- | :--- |
| TOTAL | IND |  |  |
| DEM | /DK | REP |  |

Q10. I am going to read you a list of issues that may have come up during the election. Please tell me which one or two of these was most important to you in deciding from whom to vote. READ AND RANDOMIZE [SELECT UP TO TWO]

| Health care............................................................. 27 | 37 | 28 | 15 |
| :---: | :---: | :---: | :---: |
| Immigration ............................................................ 25 | 15 | 25 | 38 |
| The economy and jobs ............................................. 19 | 11 | 18 | 29 |
| Dysfunction in government ......................................... 19 | 22 | 21 | 14 |
| Education.............................................................. 15 | 21 | 15 | 9 |
| Social Security........................................................ 11 | 13 | 9 | 9 |
| Taxes................................................................... 10 | 6 | 9 | 15 |
| The environment and climate change ............................. 9 | 16 | 8 | 2 |
| Terrorism and national security ..................................... 9 | 4 | 6 | 16 |
| Medicare ................................................................ 9 | 11 | 10 | 5 |
| The federal budget deficit ............................................ 5 | 3 | 6 | 7 |
| Crime..................................................................... 4 | 5 | 6 | 3 |
| Prescription drug costs............................................... 3 | 4 | 2 | 3 |
| (Other) .................................................................... 3 | 3 | 4 | 3 |
| (Don't know/refused).................................................. 1 | 1 | 1 | 1 |

Q11. How long ago did you decide for whom to vote for in these elections - in the last few days before the election, in the past week, in the past month, one to three months ago, or more than three months ago?

| In the last few days | 8 | 7 | 12 | 6 |
| :---: | :---: | :---: | :---: | :---: |
| In the past week | . 8 | 9 | 14 | 6 |
| In the past month | . 19 | 17 | 22 | 20 |
| One to three months ago. | 19 | 19 | 19 | 19 |
| More than three months ago | 43 | 44 | 29 | 47 |
| (Don't know).................... |  | 3 | 5 | 2 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL | DEM | /DK |  |

## \{Freethought Questions\}

Q12. \{Split 3\} All things being equal, are you more likely to vote for [ROTATE] _a pro-life candidate, [OR] _a prochoice candidate? [IF CANDIDATE:] And is that much more or only somewhat more? [IF UNDECIDED/NO DIFFERENCE/DON'T KNOW:] Well, to which person do you lean?

| Pro-life -- much more | 32 | 10 | 23 | 62 |
| :---: | :---: | :---: | :---: | :---: |
| Pro-life -- somewhat more | 7 | 5 | 3 | 10 |
| Undecided - lean pro-life | . 3 | 3 | 1 | 3 |
| Pro-choice - much more | 35 | 57 | 33 | 12 |
| Pro-choice somewhat more | . 9 | 12 | 12 | 3 |
| Undecided - lean pro-choice |  | 4 | 1 | 1 |
| (Undecided/no difference/DK). | 12 | 9 | 27 | 8 |
| Pro-life | . 41 | 18 | 27 | 76 |
| Pro-choice... | . 46 | 74 | 46 | 16 |

Q13. \{Split 4\} All things being equal, are you more likely to vote for [ROTATE] _a pro-life candidate, that is, a candidate who supports making abortion illegal in most or all cases [OR] _a pro-choice candidate, that is, a candidate who supports keeping abortion legal in most or all cases? [IF CANDIDATE:] And is that much more or only somewhat more? [IF UNDECIDED/NO DIFFERENCE/DON'T KNOW:] Well, to which person do you lean?

| Pro-life -- much more | .. 32 | 13 | 20 | 56 |
| :---: | :---: | :---: | :---: | :---: |
| Pro-life -- somewhat more | . 7 | 2 | 8 | 13 |
| Undecided - lean pro-life |  | 1 | 6 | 5 |
| Pro-choice - much more | .. 38 | 63 | 32 | 15 |
| Pro-choice somewhat more | .. 10 | 14 | 12 | 5 |
| Undecided - lean pro-choice |  | 1 | 9 | 1 |
| (Undecided/no difference/DK). |  | 6 | 14 | 6 |
| Pro-life | 42 | 16 | 33 | 73 |
| Pro-choice...... | .. 50 | 77 | 53 | 21 |

12/13. Choice candidates combined

| Pro-life -- much more | 32 | 12 | 21 | 59 |
| :---: | :---: | :---: | :---: | :---: |
| Pro-life -- somewhat more | . 7 | 4 | 5 | 11 |
| Undecided - lean pro-life | . 3 | 2 | 3 | 4 |
| Pro-choice - much more | . 37 | 60 | 33 | 14 |
| Pro-choice somewhat more | . 9 | 13 | 12 | 4 |
| Undecided - lean pro-choice |  | 2 | 5 | 1 |
| (Undecided/no difference/DK) | 10 | 8 | 20 | 7 |
| Pro-life | 42 | 17 | 30 | 75 |
| Pro-choice. | 48 | 75 | 50 | 19 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL | DEM | /DK |  |

Q14. \{Split 3 and 4\} All things being equal, are you more likely to vote for [ROTATE] _a candidate who supports traditional marriage between one man and one women, [OR] _a candidate who supports marriage equality for the LGBTQ community? [IF CANDIDATE:] And is that much more or only somewhat more? [IF UNDECIDED/NO DIFFERENCE/DON'T KNOW:] Well, to which person do you lean?

| Traditional marriage - much more | 33 | 17 | 27 | 55 |
| :---: | :---: | :---: | :---: | :---: |
| Traditional marriage - somewhat more | . 5 | 2 | 5 | 9 |
| Undecided - lean Traditional marriage |  | 2 | 3 | 2 |
| Marriage equality - much more | 39 | 60 | 39 | 16 |
| Marriage equality - somewhat more | . 8 | 9 | 8 | 6 |
| Undecided - lean Marriage equality. |  | 1 | 4 | 1 |
| (Undecided/No difference/DK) | 11 | 9 | 14 | 12 |
| Traditional marriage . |  | 20 | 35 | 66 |
| Marriage equality ......................... | . 48 | 71 | 51 | 23 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL | DEM | /DK |  |

Q15. \{Split 3\} All things being equal, are you more likely to vote for [ROTATE] _a candidate who believes in God, [OR] _ a candidate who does not believe in God? [IF CANDIDATE:] And is that much more or only somewhat more? [IF UNDECIDED/NO DIFFERENCE/DON'T KNOW:] Well, to which person do you lean?

| Believes in God -- much more....................................... 53 | 39 | 45 | 74 |
| :---: | :---: | :---: | :---: |
| Believes in God - somewhat more.................................. 8 | 7 | 7 | 8 |
| Undecided - lean Believes in God ................................... 3 | 5 | 2 | 2 |
| Does not Believe in God - much more ............................. 4 | 7 | 3 | 1 |
| Does not Believe in God - somewhat more....................... 1 | 0 | 1 | 0 |
| Undecided - Iean Does not Believe in God........................ 0 | 0 | 0 | 0 |
| (No difference).......................................................... 27 | 36 | 35 | 14 |
| (Undecided/DK)....................................................... 4 | 4 | 5 | 1 |
| Believes in God ....................................................... 64 | 52 | 55 | 84 |
| Does not Believe in God............................................... 5 | 8 | 5 | 1 |

Q16. \{Split 4\} All things being equal, are you more likely to vote for [ROTATE] _a candidate who believes in God, [OR] _a candidate who does not believe in God, or wouldn't it make any difference? [IF CANDIDATE:] And is that much more or only somewhat more? [IF UNDECIDED/NO DIFFERENCE/DON'T KNOW:] Well, to which person do you lean?

| Believes in God -- much more..................................... 44 | 29 | 25 | 69 |
| :---: | :---: | :---: | :---: |
| Believes in God - somewhat more.................................. 7 | 6 | 8 | 7 |
| Undecided - lean Believes in God .................................. 1 | 1 | 2 | 1 |
| No difference - Iean Believes in God ............................... 4 | 6 | 7 | 2 |
| Does not Believe in God - much more ............................. 1 | 2 | 0 | 1 |
| Does not Believe in God - somewhat more....................... 1 | 1 | 1 | 0 |
| Undecided - lean Does not Believe in God........................ 1 | 1 | 0 | 1 |
| No difference - Iean Does not believe in God.................... 5 | 7 | 5 | 3 |
| No difference ............................................................ 34 | 46 | 49 | 16 |
| (Undecided/DK)....................................................... 2 | 2 | 3 | 1 |
| Believes in God ........................................................ 56 | 41 | 42 | 79 |
| Does not Believe in God............................................... 7 | 11 | 6 | 5 |

15/16. Believes in God combined

| Believes in God -- much more...................................... 48 | 34 | 35 | 72 |
| :---: | :---: | :---: | :---: |
| Believes in God - somewhat more.................................. 7 | 6 | 8 | 8 |
| Undecided /No diff - lean Believes in God........................ 4 | 6 | 5 | 2 |
| Does not Believe in God - much more ............................. 3 | 5 | 2 | 1 |
| Does not Believe in God - somewhat more....................... 1 | 1 | 1 | 0 |
| Undecided /No diff - lean Does not Believe in God ............. 3 | 4 | 3 | 2 |
| (No difference)......................................................... 31 | 41 | 42 | 15 |
| (Undecided/DK)........................................................ 3 | 3 | 4 | 1 |
| Believes in God ........................................................ 60 | 46 | 48 | 81 |
| Does not Believe in God.............................................. 6 | 10 | 5 | 3 |


|  |  |  |
| :--- | :--- | :--- | :--- |
| TOTAL DEM | IND |  |
| /DK | REP |  |

Q17. \{Split 3\} In an election between a non-religious candidate who stands for most of the things you believe in versus a religious candidate who opposes most of the things you believe in, would you rather vote for [ROTATE] _the non-religious candidate, [OR] _the religious candidate? [IF CANDIDATE:] And is that much more or only somewhat more? [IF UNDECIDED/NO DIFFERENCE/DON'T KNOW:] Well, to which person do you lean?

| Non-religious - much more | 46 | 51 | 57 | 37 |
| :---: | :---: | :---: | :---: | :---: |
| Non-religious - somewhat more | 18 | 17 | 9 | 23 |
| Undecided - lean non-religious | .. 2 | 1 | 4 | 2 |
| Religious - much more | 11 | 11 | 8 | 14 |
| Religious - somewhat more | . 5 | 4 | 3 | 7 |
| Undecided - lean religious |  | 1 | 4 | 4 |
| (undecided/no difference/dk) | 15 | 15 | 15 | 13 |
| Non-religious ....... | 66 | 69 | 70 | 62 |
| Religious ................................ | . 19 | 16 | 15 | 26 |

Q18. \{Split 3\} If there were a candidate who stood for most of the things you believed in, but did not believe in God, would you definitely vote for that candidate, probably vote for that candidate, probably not vote for that candidate, or definitely not vote for that candidate?

| Definitely vote for | 29 | 38 | 32 | 17 |
| :---: | :---: | :---: | :---: | :---: |
| Probably vote for | 38 | 34 | 36 | 46 |
| Probably not vote for | 11 | 9 | 8 | 14 |
| Definitely not vote for | . 7 | 8 | 4 | 8 |
| (Don't know). | 14 | 11 | 20 | 15 |
| Vote for. | . 67 | 72 | 68 | 63 |
| NOT vote for... | . 18 | 17 | 12 | 22 |


|  |  | IND |  |
| :---: | :---: | :---: | :---: |
| TOTAL | DEM | /DK |  |

Q19. \{Split 4\} In an election between a candidate who does not believe in God, who also stands for most of the things you believe in versus a religious candidate who opposes most of the things you believe in, would you rather vote for [ROTATE] _the candidate who does not believe in God, [OR] _the religious candidate? [IF CANDIDATE:] And is that much more or only somewhat more? [IF UNDECIDED/NO DIFFERENCE/DON'T KNOW:]:] Well, to which person do you lean?

| Non-believer - much more | 38 | 50 | 36 | 27 |
| :---: | :---: | :---: | :---: | :---: |
| Non-believer - somewhat more | 12 | 10 | 8 | 16 |
| Undecided - lean Non-believer | 4 | 6 | 1 | 4 |
| Religious - much more | 17 | 12 | 13 | 24 |
| Religious - somewhat more | . 7 | 5 | 6 | 10 |
| Undecided - lean religious | 4 | 4 | 6 | 3 |
| (undecided/no difference/dk) | 19 | 14 | 30 | 17 |
| Non-believer. | . 53 | 65 | 45 | 46 |
| Religious .... | . 28 | 21 | 25 | 37 |

17/19. Non-religious/Non-believer combined

| Non-religious /Non-believer - much more | 42 | 50 | 46 | 32 |
| :---: | :---: | :---: | :---: | :---: |
| Non-religious /Non-believer - somewhat more | 15 | 13 | 9 | 19 |
| Undecided - lean Non-religious /Non-believer |  | 3 | 3 | 3 |
| Religious - much more | 14 | 12 | 11 | 19 |
| Religious - somewhat more | . 6 | 5 | 4 | 9 |
| Undecided - lean religious |  | 2 | 5 | 4 |
| (undecided/no difference/dk) ............. | . 17 | 15 | 23 | 15 |
| Non-religious /Non-believer ........ | 60 | 67 | 57 | 54 |
| Religious. | .. 24 | 19 | 20 | 31 |

Q20. \{Split 4\} If there were a candidate who stood for most of the things you believed in, but was non-religious, would you definitely vote for that candidate, probably vote for that candidate, probably not vote for that candidate, or definitely not vote for that candidate?

| Definitely vote for | . 38 | 44 | 44 | 29 |
| :---: | :---: | :---: | :---: | :---: |
| Probably vote for | . 40 | 42 | 27 | 43 |
| Probably not vote for | . 8 | 4 | 12 | 13 |
| Definitely not vote for . | . 5 | 4 | 3 | 8 |
| (Don't know). |  | 6 | 15 | 7 |
| Vote for | . 77 | 86 | 71 | 72 |
| NOT vote for.. | . 14 | 7 | 15 | 21 |


| Definitely vote for | . 33 | 41 | 38 | 23 |
| :---: | :---: | :---: | :---: | :---: |
| Probably vote for | 39 | 38 | 31 | 44 |
| Probably not vote for | . 10 | 6 | 10 | 13 |
| Definitely not vote for | .... 6 | 6 | 3 | 8 |
| (Don't know) | .. 11 | 9 | 17 | 11 |
| Vote for.. | . 72 | 79 | 69 | 68 |
| NOT vote for. | .. 16 | 12 | 13 | 22 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL DEM | /DK |  |  |

Q21. \{Split 3\} All things being equal, in choosing between two candidates who share the same positions on the issues you care about, would you be more or less likely to vote for a candidate who is not religious, or wouldn't it make any difference? [IF MORE/LESS] And is that much [more/less] or only somewhat [more/less]?

| Much more | . 11 | 11 | 9 | 11 |
| :---: | :---: | :---: | :---: | :---: |
| Somewhat more | .. 3 | 3 | 2 | 4 |
| Somewhat less | . 7 | 5 | 5 | 11 |
| Much less. | . 9 | 5 | 11 | 12 |
| No difference | 65 | 71 | 69 | 56 |
| (Undecided/dk) | . 4 | 4 | 3 | 5 |
| (Refused). | . 1 | 0 | 1 | 1 |
| More | . 14 | 15 | 11 | 15 |
| Less..... | .. 16 | 9 | 16 | 24 |

Q22. \{Split 4\} All things being equal, in choosing between two candidates who share the same positions on the issues you care about, would you be more or less likely to vote for a candidate who is agnostic, meaning they don't claim either to believe in God or not to believe in God, or wouldn't it make any difference. [IF MORE/LESS] And is that much [more/less] or only somewhat [more/less]?

| Much more | . 9 | 9 | 6 | 11 |
| :---: | :---: | :---: | :---: | :---: |
| Somewhat more |  | 7 | 3 | 3 |
| Somewhat less |  | 6 | 5 | 9 |
| Much less | 12 | 7 | 6 | 20 |
| No difference | 59 | 65 | 70 | 51 |
| (Undecided/dk) | . 5 | 5 | 6 | 4 |
| (Refused). | . 2 | 1 | 3 | 2 |
| More | . 14 | 16 | 9 | 14 |
| Less.......... | . 19 | 13 | 11 | 30 |

## 21/22. Not religious/Agnostic combined

| Much more . | . 10 | 10 | 8 | 11 |
| :---: | :---: | :---: | :---: | :---: |
| Somewhat more | . 4 | 5 | 2 | 3 |
| Somewhat less . | . 7 | 5 | 5 | 10 |
| Much less. | 11 | 6 | 9 | 16 |
| No difference | 62 | 68 | 69 | 54 |
| (Undecided/dk) . | . 5 | 5 | 5 | 4 |
| (Refused)........ | . 2 | 1 | 2 | 1 |
| More | . 14 | 16 | 10 | 14 |
| Less. | . 18 | 11 | 14 | 27 |


|  |  | IND |
| :--- | :--- | :--- |
| TOTAL DEM | /DK |  |

Q23. \{Split 3 and 4\} All things being equal, in choosing between two candidates who share the same positions on the issues you care about, would you be more or less likely to vote for a candidate who is atheist, meaning they don't believe in God, or wouldn't it make any difference. [IF MORE/LESS] And is that much [more/less] or only somewhat [more/less]?

| Much more | . 7 | 8 | 5 | 7 |
| :---: | :---: | :---: | :---: | :---: |
| Somewhat more | . 2 | 2 | 2 | 2 |
| Somewhat less | . 9 | 6 | 4 | 13 |
| Much less. | 23 | 14 | 20 | 35 |
| No difference | 54 | 64 | 62 | 40 |
| (Undecided/dk) | . 4 | 4 | 3 | 2 |
| (Refused) | 2 | 1 | 3 | 1 |
| More | .... 9 | 10 | 8 | 9 |
| Less.... | 32 | 20 | 24 | 48 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL | DEM | /DK |  |

## \{RESUME ASKING ALL\}

The remaining questions are for statistical purposes only.
D1. Generally speaking, do you think of yourself as a Republican, a Democrat, an Independent or something else?
[IF REPUBLICAN/DEMOCRAT:] Do you consider yourself a strong or a not-so-strong (Republican/Democrat)?
[IF INDEPENDENT:] Would you say you lean more towards the Republicans or more towards the Democrats?

| Strong Democrat | 30 | 69 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| Not-so-strong Democrat | . 5 | 11 | 0 | 0 |
| Independent - lean Democrat | . 8 | 20 | 0 | 0 |
| Democrat | 43 | 100 | 0 | 0 |
| Independent | . 15 | 0 | 97 | 0 |
| Republican.. | . 38 | 0 | 0 | 100 |
| Independent - lean Republican | ... 9 | 0 | 0 | 25 |
| Not-so-strong Republican | . 5 | 0 | 0 | 13 |
| Strong Republican | 24 | 0 | 0 | 62 |
| (Other) | ... 2 | 0 | 0 | 0 |
| (Don't know) | ... 1 | 0 | 3 | 0 |
| (Refused). | ... 1 | 0 | 0 | 0 |

D2. What is your age?
D3. [IF AGE IS REFUSED]: I am going to read you some categories. Please stop me when we get to your category.

| 18-29 years | . 13 | 18 | 9 | 9 |
| :---: | :---: | :---: | :---: | :---: |
| 30-39 years | .. 15 | 17 | 15 | 13 |
| 40-49 years | .. 16 | 15 | 19 | 16 |
| 50-64 years | . 30 | 27 | 33 | 32 |
| Over 64 years | 26 | 23 | 25 | 30 |
| 18-24 years | . 7 | 10 | 5 | 4 |
| 25-29 years | . 6 | 8 | 3 | 5 |
| 30-34 years | . 7 | 9 | 7 | 6 |
| 35-39 years | . 8 | 9 | 8 | 7 |
| 40-44 years | . 7 | 7 | 11 | 5 |
| 45-49 years | . 9 | 8 | 8 | 11 |
| 50-54 years | .. 8 | 6 | 10 | 8 |
| 55-59 years | . 10 | 9 | 10 | 10 |
| 60-64 years | . 13 | 12 | 13 | 13 |
| 65-69 years | ... 7 | 6 | 8 | 9 |
| 70-74 years | .. 7 | 6 | 5 | 9 |
| Over 74 years | . 11 | 10 | 12 | 13 |
| (Refused).. | .... 0 | 0 | 0 | 0 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL DEM | /DK |  |  |

D4. What is the last year of schooling that you have completed?


D5. Are you married, unmarried with a partner, single, separated, divorced, or widowed?

| Married | . 58 | 53 | 60 | 64 |
| :---: | :---: | :---: | :---: | :---: |
| Unmarried with Partner | ... 5 | 7 | 3 | 3 |
| Single | . 18 | 25 | 16 | 13 |
| Separated | . 1 | 1 | 1 | 1 |
| Divorced | . 7 | 5 | 7 | 8 |
| Widowed | . 8 | 7 | 7 | 9 |
| (Don't Know) | . 1 | 0 | 2 | 0 |
| (Refused). | . 3 | 3 | 3 | 1 |

D6. Do you have any children under the age of 18 living at home with you?

| Yes | 26 | 25 | 28 | 26 |
| :---: | :---: | :---: | :---: | :---: |
| No | 71 | 72 | 68 | 72 |
| (Refused) | . 3 | 3 | 3 | 2 |

D7. What's your employment status? Are you...[READ OPTIONS]?

| Employed full time | 48 | 50 | 48 | 47 |
| :---: | :---: | :---: | :---: | :---: |
| Employed part time | . 9 | 9 | 9 | 9 |
| Unemployed | . 3 | 4 | 4 | 2 |
| Homemaker or stay at home parent | . 4 | 4 | 3 | 4 |
| Student | . 3 | 5 | 2 | 2 |
| Retired | 29 | 26 | 29 | 33 |
| (Refused).. | .... 3 | 3 | 4 | 2 |

D8. Are you a current or retired member of a labor union?
[IF NOT CURRENT MEMBER, ASK:] Is anyone in your household a current or retired member of a union? Select all that apply

| Yes, current member of a labor union.............................. 7 | 8 | 9 | 5 |
| :---: | :---: | :---: | :---: |
| Yes, retired member of a labor union ............................. 6 | 7 | 6 | 5 |
| Yes, current member in household................................. 2 | 2 | 0 | 2 |
| Yes, retired member in household.................................. 3 | 3 | 3 | 3 |
| Yes, combined......................................................... 18 | 20 | 18 | 15 |
| No, no one in the household........................................ 79 | 77 | 79 | 83 |
| (Don't know) .............................................................. 3 | 3 | 3 | 2 |


|  |  | IND |  |
| :--- | :--- | :--- | :--- |
| TOTAL | DEM | /DK | REP |

D9. Do you think of yourself as a born again or evangelical Christian, or would you not describe yourself that way?

| Born-again/Evangelical Christian ................................. 30 | 22 | 23 | 43 |
| :---: | :---: | :---: | :---: |
| Not Born-Again/Evangelical ....................................... 57 | 66 | 58 | 48 |
| (Don't know) ............................................................. 6 | 6 | 9 | 5 |
| (Refused)............................................................... 7 | 6 | 10 | 4 |

D10. In the November 2016 election for president, did you vote for \{rotate:\} _Donald Trump or _Hillary Clinton or Gary Johnson, or like some people, were you not able to vote?

| Donald Trump | 40 | 4 | 33 | 85 |
| :---: | :---: | :---: | :---: | :---: |
| Hillary Clinton | . 41 | 78 | 34 | 4 |
| Gary Johnson. | . 3 | 3 | 4 | 2 |
| (Someone else) | . 4 | 3 | 7 | 2 |
| (Don't remember) | . 1 | 1 | 2 | 1 |
| Did not vote | . 4 | 5 | 6 | 3 |
| (Prefer not to answer) | 7 | 5 | 14 | 3 |

## Among those who had a candidate

| Donald Trump | 46 | 5 | 42 | 91 |
| :---: | :---: | :---: | :---: | :---: |
| Hillary Clinton | . 47 | 88 | 44 | 4 |
| Gary Johnson.. | 3 | 4 | 6 | 2 |
| (Someone else) | 4 | 4 | 9 | 3 |

D12. Just to make sure we have a representative sample, could you please tell me whether you are from a Hispanic, Latino, or Spanish-speaking background? [IF "NO", ASK:] What is your race - White, Black, Asian, Native American, or something else?

| White .................................................................. 72 | 59 | 72 | 87 |
| :---: | :---: | :---: | :---: |
| Black/African American .............................................. 11 | 19 | 11 | 3 |
| Spanish speaking/Latino (Puerto Rican, Mexican, etc.) .... 11 | 16 | 9 | 6 |
| Asian ....................................................................... 1 | 1 | 1 | 0 |
| Native American ...................................................... 1 | 1 | 0 | 1 |
| Pacific Islander .......................................................... 0 | 0 | 0 | 0 |
| Arab American........................................................... 0 | 0 | 0 | 0 |
| (Other) ..................................................................... 2 | 2 | 4 | 2 |
| (Don't know / Refused)................................................ 2 | 2 | 4 | 1 |

## Targetsmart 2018 Partisanship Score

| 90+ | . 36 | 65 | 30 | 8 |
| :---: | :---: | :---: | :---: | :---: |
| 80-89 | . 5 | 8 | 3 | 3 |
| 70-79 | . 3 | 3 | 5 | 2 |
| 60-69 | . 3 | 3 | 5 | 2 |
| 50-59 | . 3 | 3 | 4 | 2 |
| 40-49 | . 3 | 3 | 4 | 3 |
| 30-39 | 3 | 2 | 3 | 4 |
| 20-29 | . 4 | 3 | 4 | 6 |
| 10-19 | ... 8 | 4 | 9 | 11 |
| 0-9.... | . 32 | 7 | 32 | 60 |
| (Missing) | ... 0 | 0 | 0 | 0 |


|  | TOTAL | DEM | $\begin{aligned} & \text { IND } \\ & \text { /DK } \end{aligned}$ | REP |
| :---: | :---: | :---: | :---: | :---: |
| Targetsmart 2018 Turnout Score |  |  |  |  |
| 90+ . | ... 19 | 18 | 14 | 21 |
| 80-89 | ... 30 | 28 | 30 | 33 |
| 70-79 | ... 15 | 13 | 17 | 16 |
| 60-69 | ... 11 | 11 | 11 | 10 |
| 50-59. | .... 8 | 8 | 10 | 7 |
| 40-49. | ..... 4 | 5 | 5 | 3 |
| 30-39 | .... 4 | 4 | 3 | 3 |
| 20-29 | ... 4 | 5 | 6 | 3 |
| 10-19. | ..... 4 | 6 | 3 | 3 |
| $0-9 \ldots \ldots$ | ..... 2 | 3 | 2 | 0 |
| (Missing) | $\ldots . . .0$ | 0 | 0 | 0 |

## DEFINITIONS OF CREATED VARIABLES

## EDUCATION

PARTY ID

## H.S./Less

Respondents with no more than a high school diploma.

## Post H.S.

Respondents with some post high school education, such as technical or vocational school or some college education or a junior college degree.

## Non-college grad

Respondents who do not have a 4-year college diploma.

## College graduate +

Respondents with at least a 4 -year college degree.

## 4-year College grad

Respondents with a 4-year college degree but no post graduate education.

## Post-graduate

Respondents with a 4-year college degree and a post-graduate degree.

Democrat
Respondents who identify themselves as Democrats.

## Independent

Respondents who identify themselves as independents.

## Republican

Respondents who identify themselves as
Republicans.

PARTY ID (CONT)

## PARTY ID STRENGTH

## REGION

Indep. w/weak partisan
Respondents who identify themselves as independents or as not strong Republicans or Democrats.

## Strong Democrat

Respondents who identify themselves as strong Democrats.

## Weak Democrat

Respondents who identify themselves as not strong Democrats or as independents who lean towards Democrats.

## Weak Republican

Respondents who identify themselves as not strong Republicans or as independents who lean towards Republicans.

## Strong Republican

Respondents who identify themselves as strong Republicans.

New England
Respondents who live in Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, or Connecticut.

## Middle Atlantic

Respondents who live in New York, New Jersey, or Pennsylvania.

## East South Central

Respondents who live in Tennessee, Alabama, Mississippi, or Kentucky.

## West South Central

Respondents who live in Arkansas, Louisiana, Oklahoma, or Texas.

## South Atlantic

Respondents who live in Delaware, Maryland, District of Columbia, West Virginia, North Carolina, South Carolina, Georgia, Virginia, or Florida.

## East North Central

Respondents who live in Michigan, Illinois, Indiana, Wisconsin, or Ohio.

## West North Central

Respondents who live in Minnesota, lowa, Missouri, North Dakota, South Dakota, Nebraska, or Kansas.

## Mountain

Respondents who live in Montana, Idaho, Wyoming, Colorado, New Mexico, Arizona, Utah, or Nevada.

## Pacific

Respondents who live in California, Oregon, Washington, Alaska, or Hawaii.

## Northeast

Respondents who live in the New England or Middle Atlantic regions.

## Midwest

Respondents who live in the East North Central or West North Central regions.

## South

Respondents who live in the South Atlantic, East South Central, or West South Central regions.

## West

Respondents who live in the Pacific or Mountain regions.

## SURVEY METHODOLOGY

Lake Research Partners and The Tarrance Group designed and administered this survey which was conducted using professional interviewers from November 4-6, 2018. The questions about voting and the demographics reached a total of 2,400 registered voters nationwide who voted in the 2018 elections - 1,358 interviews among voters who were reached on landlines and 1,042 interviews among voters who were reached on cell phones. Issue questions reached a total of 1,200 registered voters nationwide who voted in the 2018 elections (margin of error of $+/-2.8 \%$ ).

Telephone numbers were drawn from the Catalist voter file. The sample was stratified geographically based on the proportion of likely voters in each region. The data were weighted to reflect the aggregated Congressional vote as reported in the 2018 exit polls, as well as by gender, age, race, party identification, education, marital status, union household, and census region to reflect the actual proportions of the electorate.

The margin of error for the likely voter sample is +/-2.0\%. In interpreting survey results, all sample surveys are subject to possible sampling error; that is, the results of a survey may differ from those which would be obtained if the entire population were interviewed. The size of the sampling error depends upon both the total number of respondents in the survey and the percentage distribution of responses to a particular question. For example, if $50 \%$ of respondents in a sample of 2,400 respondents answered "Yes" to a particular question, we can be $95 \%$ confident that the true percentage will fall within 2.0 points, or from $48.0 \%$ to $52.0 \%$. The table below represents the estimated sampling error for different percentage distributions of responses. The margin of error is higher among subgroups.

Margin of Error for Different Percentage Distributions and Different Sample Sizes

| (95\% confidence) |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | PERCENTAGES NEAR |  |  |  |  |  |  |  |  |
| Sample Size | 10 | $\mathbf{2 0}$ | 30 | $\mathbf{4 0}$ | $\mathbf{5 0}$ | 60 | $\mathbf{7 0}$ | 80 | 90 |
| 2400 | 1.2 | 1.6 | 1.8 | 2.0 | $\mathbf{2 . 0}$ | 2.0 | 1.8 | 1.6 | 1.2 |
| 2200 | 1.3 | 1.7 | 1.9 | 2.0 | 2.1 | 2.0 | 1.9 | 1.7 | 1.3 |
| 2000 | 1.3 | 1.8 | 2.0 | 2.1 | 2.2 | 2.1 | 2.0 | 1.8 | 1.3 |
| 1800 | 1.4 | 1.8 | 2.1 | 2.3 | 2.3 | 2.3 | 2.1 | 1.8 | 1.4 |
| 1600 | 1.5 | 2.0 | 2.2 | 2.4 | 2.5 | 2.4 | 2.2 | 2.0 | 1.5 |
| 1400 | 1.6 | 2.1 | 2.4 | 2.6 | 2.6 | 2.6 | 2.4 | 2.1 | 1.6 |
| 1200 | 1.7 | 2.3 | 2.6 | 2.8 | 2.8 | 2.8 | 2.6 | 2.3 | 1.7 |
| 1000 | 1.9 | 2.5 | 2.8 | 3.0 | 3.1 | 3.0 | 2.8 | 2.5 | 1.9 |
| 800 | 2.1 | 2.8 | 3.2 | 3.4 | 3.5 | 3.4 | 3.2 | 2.8 | 2.1 |
| 600 | 2.4 | 3.2 | 3.7 | 3.9 | 4.0 | 3.9 | 3.7 | 3.2 | 2.4 |
| 400 | 2.9 | 3.9 | 4.5 | 4.8 | 4.9 | 4.8 | 4.5 | 3.9 | 2.9 |
| 200 | 4.2 | 5.5 | 6.4 | 6.8 | 6.9 | 6.8 | 6.4 | 5.5 | 4.2 |
| 100 | 5.9 | 7.8 | 9.0 | 9.6 | 9.8 | 9.6 | 9.0 | 7.8 | 5.9 |

To: Ron Millar, Freethought Equality Fund
From: Celinda Lake, Daniel Gotoff, and Tim Dixon, Lake Research Partners
Brian Nienaber, The Tarrance Group
Re: $\quad$ New Survey Reveals Public Support for Non-Religious Candidates
Date: November 15, 2018
The following memo summarizes the key findings from the results of an election eve/ Election Day survey of 2018 voters on the subject of voters' relative appetite for nonreligious candidates for public office. Overall, the results are highly encouraging. A majority of voters say that it would make no difference in a choice between two candidates who shared the same views if one candidate was non-religious, agnostic, or even atheist. Moreover, faced with the choice of a non-religious candidate who stands for most of the things voters believe in versus a religious candidate who opposes most of the things that voters believe in, solid majorities would support the candidate who does not believe in God. In summary, while voters will indeed consider religious beliefs as part of their broader assessments of candidates, the results of this data contravene conventional wisdom when it comes to the weight that voters give to a candidate's religiosity, revealing just how willing they are to support secular candidates and how much other issues take precedence.

## Political Environment

This data illustrates well one of the key reasons for Republican losses in the House of Representatives - an inability to match base Democratic voter enthusiasm. While Republicans lead Democrats by 3 -points ( $72 \%-69 \%$ ) in being almost certain to vote, there was a small but notable gap in the intensity on the generic ballot. While $88 \%$ of Republicans supported the GOP candidate on the generic Congressional ballot, $91 \%$ of Democrats were supporting the Democratic candidate. In a political environment that was trending against the GOP, this enthusiasm gap accounts for a significant number of votes in competitive races.

This vote enthusiasm data also shows the importance of early outreach to voters. Fully $49 \%$ of all voters and $47 \%$ of Republicans indicate they voted before Election Day. In addition, a plurality of all voters (43\%) and Republicans (47\%) indicate they made their vote decision more than three months ago. If this decision timeframe is expanded to at least a month before the election, $62 \%$ of all voters and 66\% of Republicans say that they had already made their decision by then. If your outreach comes in the final 30 days of the election, your capacity for influence is notably more limited.

The issue matrix shows a strong partisan divide. While the overall electorate ranks health care (27\%) as its top issue, driven by strong interest among Democrats (37\%), Republicans rank immigration as their top issue (38\%) followed by the economy and jobs (29\%). In contrast, just $15 \%$ of Democrats rate immigration as their top issue and just $11 \%$ of Democrats rates the economy and jobs as their top issue. This was an election in which partisans were interested in two divergent sets of issues.

## Views on Choice and Marriage Equality

More voters than not support socially progressive candidates than socially conservative ones. A plurality of voters favors pro-choice candidates over pro-life candidates. All things being equal, $48 \%$ of voters are more likely to vote for pro-choice candidates (including $37 \%$ who are much more likely) versus $42 \%$ who are more likely to vote for pro-life candidates (including $32 \%$ who are much more likely). The margin of support for pro-choice candidates expands from 5 points to 8 points when the terms "pro-life" and "pro-choice" are explained to voters (46\% pro-choice, $41 \%$ pro-life when uninformed; 50\% pro-choice, $42 \%$ pro-life when informed). While, unsurprisingly, Democrats are solidly pro-choice (75\%) and Republicans are solidly pro-life (75\%), independents support pro-choice candidates over pro-life candidates by a commanding margin (50\% pro-choice versus $30 \%$ pro-life).

Similarly, nearly half of voters say that they are more likely to vote for candidates who support marriage equality ( $48 \%$, including $39 \%$ much more likely) over those who support traditional marriage ( $40 \%$, including $33 \%$ much more likely). On this front, intensity favors the more progressive position. In terms of partisan breakdown, Democrats strongly support marriage equality (71\%) while Republicans support traditional marriage (though at 66\% support is less consolidated than Democrats are for pro-equality candidates). A majority of independents also support candidates who advocate for marriage equality and by a solid, double-digit margin (51\% equality, 35\% traditional).

## Views on the Role of Religiosity in Choosing Candidates

While three-fifths of voters say that they would prefer a candidate who believes in God over a candidate who does not believe in God ( $60 \%$ versus $6 \%$, respectively), regardless of whether "no difference" is offered as an express response option, there is very little evidence of single-issue voters on this matter. It is noticeably less important to voters under 35 than older voters. Among voters under 35, 49\% prefer someone who believes in God versus $49 \%$ who either prefer someone who does not believe in God (9\%) or say it makes no difference (40\%). For voters over 35, 63\% prefer someone who believes in God, while just $5 \%$ prefer someone who does not believe in God and $29 \%$ say it makes no difference. Notably, this generational trend tends to holds throughout the data, with younger voters less likely to prioritize religious faith and more likely to value secular candidates. Republicans are also significantly more likely to prefer a candidate who believes in God. Fully $81 \%$ of Republicans indicate a preference for a candidate who believes in God versus just $46 \%$ of Democrats who hold this same preference.

Perhaps the most promising finding in the results is that solid majorities of voters report they would support a non-religious or non-believer candidate who stands for most of the things they believe in (60\%, including 42\% much more) over a candidate who believes in God but opposes most of the things they supported ( $24 \%$, including $14 \%$ much more). Majorities of all parties would support a non-religious or non-believer under these circumstances, including 67\% of Democrats, 54\% of Republicans, and 57\% of independents. Men, younger voters, Democrats, whites, Latinx, and West voters are most supportive of non-religious candidates, as outlined in the following table.

|  | 17/19. Support for Non- <br> Religious/Non-Believer Candidate vs. <br> Religious Candidate | 18/20. Vote for Non- <br> Religious/Non-Believer <br> Candidate |
| :--- | :---: | :---: |
| Men | $61 \%$ |  |

Similarly, when the question is not posed as a forced choice versus a religious candidate, even more impressive numbers-two-thirds-of voter report a willingness to vote for a secular candidate who stands for most of the things they believe in ( $67 \%$ would vote for a candidate who is a "non-believer", while $77 \%$ would vote for a "non-religious" candidate). Across party lines, dominant majorities support secular candidates under these circumstances, including 79\% of Democrats, 69\% of independents, and 68\% of Republicans, than in the forced choice. Noticeably, support for non-religious/believer candidates among black voters is lower than all other major subgroups, including Republicans, though a $58 \%$ majority of black voters would still support a non-religious/believer candidate who otherwise shares their views on most major issues.

If there were a candidate who stood for most of the things you believed in, but...


Moreover, all things being equal, in choosing between two candidates who share the same positions on the issues that voters' care about, solid majorities of voters respond that it wouldn't make any difference whether a candidate were religious or not (65\%). The same is true for in choosing between two candidates who share the same positions on the issues voters care about-one an atheist or agnostic and one a religious person: a majority says that their religious belief or lack thereof would not make any difference in their vote (54\% for atheist, $59 \%$ for agnostic).

Choice Between Two Similar Candidates


As is the case with much of the data in this study, these results cross partisan lines. While Republicans are noticeably less supportive of secular candidates than Democrats (71\% "no difference" for non-religious, 65\% for agnostic, and 64\% for atheist) and independents (69\% "no difference" for non-religious, $70 \%$ for agnostic, and $62 \%$ for atheist), majorities of Republicans still say it makes no difference if they are non-religious (56\%) or agnostic (51\%). A plurality of Republicans (48\%) does say that it would be less likely to vote for an atheist candidate ( $13 \%$ somewhat less likely, $35 \%$ much less likely, versus $7 \%$ much more likely, $2 \%$ somewhat more likely, $40 \%$ makes no difference), however most younger Republicans (including $68 \%$ of those under 35 and $54 \%$ of those under 50) say that it makes no difference. Ultimately, while most Republican voters will not disqualify a candidate solely because they are a non-believer, atheist, or agnostic, there is a significant portion of the GOP electorate who will use the lack of a belief in God as a "tie breaker". The key lesson here is that with an appropriately strong focus on key issues, Republicans are willing to overlook disagreements on personal religious beliefs.

In conclusion, these results show that being non-religious or atheist need not be considered an impediment to a candidate's electoral success. In the current environment, in which concerns over health care, immigration, and the economy dominate voters' issue agenda and pluralities of voters-including majorities of Democrats and independents—indicate a preference for pro-choice and pro-marriage equality candidates, voters are less focused on
candidates' religious faith or lack thereof. Indeed, key subgroups of the electorateincluding younger voters-are expressing a growing preference for secular leaders, and voters-across partisan, regional, gender, generational, and racial, and ethnic lines-are prioritizing other concerns over issues of religious faith. These are certainly promising findings for atheist, agnostic, non-religious, and humanist leaders who are considering a run for elected office.

## Views on Atheism among Pro-Choice, Pro-Marriage Equality Democrats

Last, we analyzed the impact of a candidate's atheism among voters who chose the Democratic candidate in the Congressional elections, and who also identify as being prochoice and pro-LGBTQ+ on the matter of marriage equality (these voters account for about one-third of the electorate). There is little evidence that a pro-choice, pro-marriage equality candidate would lose support by announcing s/he is an atheist/non-religious; in fact, voters overwhelmingly prefer the non-religious candidate when offered the choice between a nonreligious candidate who stands for most of the things they believe in versus a religious candidate who opposes most of the things they believe in ( $72 \%$ prefer the non-religious candidate compared to $10 \%$ who prefer the religious candidate, with the remaining $18 \%$ undecided).

Moreover, these voters are even more likely than voters overall to support a candidate who does not believe in God/is non-religious, but/and stands for most of the things they believe in, independent of an alternative: $87 \%$ versus $5 \%$, with $8 \%$ who are unsure. They are also even more likely than voters overall to ignore the religious issue when the non-believer agrees with them more than his/her opponent: $54 \%$ of these voters say a candidate's religious beliefs or lack thereof makes no difference when all other things are equal (compared to $31 \%$ of all voters), though among those with a preference, more prefer the religious/believer candidate (31\%) to the non-religious/non-believer candidate (10\%), with another 5\% unsure. Underscoring the point that a candidate's atheism is a non-issue-or even a plus-for pro-choice, pro-marriage equality Democratic voters, fully $74 \%$ say a candidate being not religious/agnostic would make no difference in their vote (compared to $62 \%$ of all voters) and $72 \%$ say a candidate's atheism would make no difference in their vote (compared to 54\% of all voters); in both cases, $4 \%$ of voters are unsure and $1 \%$ refused to answer the question. Among those with a preference for a non-religious/agnostic candidate, $14 \%$ are more likely to vote for him/her (including $10 \%$ much more likely) and $7 \%$ are less likely (including 4\% much less likely); the difference is modest, and seemingly contradicted by preferences among those (also relatively few) voters with an inclination toward an atheist candidate: $10 \%$ are more likely to vote for him/her ( $8 \%$ much more likely) and $13 \%$ are less likely ( $7 \%$ much more likely) -a difference well within the survey's margin of error.

Methodology: Lake Research Partners designed and administered this pre-election and election night omnibus survey which was conducted by phone using professional interviewers November 46 , 2018. The questions about voting and the demographics reached a total of 2,400 registered voters nationwide who voted in the 2018 elections - 1,358 interviews among voters who were reached on landlines and 1,042 interviews among voters who were reached on cell phones. Issue questions reached a total of 1,200 registered voters nationwide who voted in the 2018 elections (margin of error of $+/-2.8 \%$ ). The data were weighted to reflect the aggregated Congressional vote as reported in the 2018 exit polls, as well as by gender, age, race, party identification, education, marital status, union household, and census region to reflect the actual proportions of the electorate. The survey has a margin of error of $\pm 2.0 \%$ at the $95 \%$ confidence interval.

